



2024-2025 Board of Directors Application
Deadline to Apply is November 22, 2024

Please check one: Junior Applicant Adult Applicant

Name: _____

AJCA Membership #: _____

Birthdate (MM/DD/YY): ____/____/____ Age as of October 1, 2024: _____

Address: _____

City _____ State _____ Zipcode _____

County: _____ Cell Phone: _____

Email Address: _____

Position(s) Seeking (check all you would like to be considered for):

If applying for an Area VP, you must reside within a county in that area.

Vice-President/President Elect

Secretary

Treasurer

Area 2 VP (Crawford, Franklin, Johnson, Logan, Pope, Yell, Sebastian)

Area 4 VP (Columbia, Hempstead, Nevada, Union, Miller, Little River, Lafayette)

Area 6 VP (Clark, Garland, Grant, Hot Springs, Jefferson, Saline)

Area 8 VP (Baxter, Cleburne, Independence, Jackson, Searcy, Sharp, Fulton, Izard, Stone)

Explain why you want to be considered as an AJCA Board of Director. Include qualifications, accomplishments, involvement in cattle industry, and anything else you deem appropriate.

Member's Signature (Required): _____

Parent/Guardian Name(s): _____

Parent/Guardian Cell Phone: _____ Email: _____

Parent/Guardian Signature (Required): _____

Email completed applications to arkansasjrcattlemen@gmail.com.