

2024-2025 Membership Application

All memberships expire September 30, 2025

	111	LASL I KIN	T LEGIBLY				
Please check one:	Returning Member:	per: New Member:					
Name:		Membership #:					
Birthdate (MM/D	D/YY)://	/	Age as of	October 1	, 2024:		
Address:		City_		_State			Zip
County:		_Cell Pho	one:				
Email Address:							
*Our main form of co	ommunication is email. To	o make sur	e you receive	information	, please r	nake su	re you
print your email addı	ress legibly.						
Please circle T-shir	t size: YS YM	YL	YXL S	M L	XL	2X	3X
Guidelines that are pu Association. If I violate remove any points from	at my parent(s)/guardian(sublished on the AJCA websublished on the AJCA websuble these guidelines, I under the members found to be interested in the AJC majority decision of the AJC majority decision d	site (www.a estand that n violation	njcattle.com). I points may be of AJCA guide!	agree to abio forfeited. AJ lines. The fin	le by the CA reser al decision	guideli ves the	nes of the right to
Guidelines that are pu Association. If I violate remove any points from infractions rest on a national Member's Signatur	ublished on the AJCA webs te these guidelines, I under om members found to be ir	site (www.a estand that I violation CA State Di	njcattle.com). I points may be of AJCA guide irector & AJCA	agree to abid forfeited. AJ lines. The fin . Show Comr	de by the CA reser al decision nittee.	guideli ves the on conc	nes of the right to erning rule

DUES ARE

\$20.00 if paid by January 31, 2025. After that date they are \$25.00

Mail completed application to:

Jayne Green, State Director P.O. Box 552 Calico Rock, AR 72519